

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office MAR 14 1990

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 14 1990

The applicant **Oxbow Geothermal Corporation**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Incorporated in Delaware in 1985.**

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **4.5** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial (Aquaculture)**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Aquaculture**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.24N., R.37E., M.D.M., or at a point from which the North $\frac{1}{4}$ corner of said Section 7 bears N. 18°26'06" E. 2087.1 feet.**
6. Place of Use **NW $\frac{1}{4}$ Section 7, T.24N., R.37E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well and pump to provide water to fish tanks**
9. Estimated cost of works **\$15,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **Water will be used to provide 3000 G.P.M. on a continuous basis for a facility which will raise Telapia for commercial production.**

By **s/Illegible**
200 S Virginia St Ste 450
Reno NV 89501

Compared dl/dr lb/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance issued under the provisions of NRS 533.371 for a finite period of time. It is understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The state retains the right to regulate the use of the wter herein granted at any and all times.

This permit is issued and simultaneously abrogated with the issuance of change Permit 69218.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, but not to exceed 4.5 cubic feet per second or 3258 acre-feet per year.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 17, 2003

Proof of completion of work shall be filed on or before:

June 17, 2003

Water must be placed to beneficial use:

June 17, 2003

Proof of the application of water to beneficial use:

June 17, 2003

Map in support of proof of beneficial use shall be filed on or before:

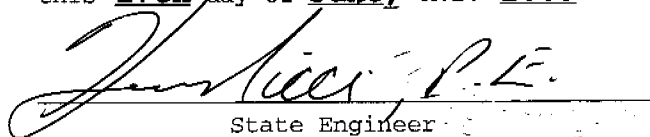
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of June, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Abrogated By 10921A 4/50